**I Timothy Chapter 2, Part 7**

**Salutation (1:1-2)**

**I. The Personal Charge (1:3-20)**

 A. The Charge Stated (1:3-17)

1. The **Audience** of the Charge (1:3-4)

2. The **Authority** of the Charge (1:5-11)

3. The **Apostle** of the Charge (1:12-17

 **B. The Charge Restated (1:18-20)**

**II. The Public Charge (2:1-6:10)**

 A. The Organization of the Church (2:1-3:16)

 1. The Place of Prayer in the Church (2:1-8)

 a. The Requests of Prayer (1-4)

 b. The Reasons for Prayer (5-8)

 **2. The Place of Women in the Church (2:9-15)**

 3. The Place of Bishops in the Church (3:1-7)

 4. The Place of Deacons in the Church (3:8-13)

 5. The Place of Truth in the Church (3:14-16)

**II. The Public Charge (2:1-6:10)**

**A. The Organization of the Church (2:1-3:16)**

**The Place of Women in the Church (2:9-15)**

**PREMISE: Women have a very important place in the assembly to express their beauty and blessing.**

**I. The Beauty of Women (vv. 9-14)** > *gune* (221x)

 A. Their Adornment (v. 9) > *koseio* (10x) “to arrange orderly”

 1. Positive

a. Modest (adj. > *kosmio* [2x]) > *good behaviour* (I Tim. 3:2) > *“apparel”* > *katastole* (“a letdown garment” [1x]) > **Long and loose**

 b. Shamefacedness (*aidos* [also Heb. 12:28])

 c. Sobriety (sound mind > also I Tim. 2:15)

 d. Godliness (*theosebeia* [1x])

 2. Negative

 a. broided hair (interwoven [1x])

 b. gold (13x), pearls (9x), costly array (3x)

 B. Their Action (v. 10) > good works (I Tim. 5:10)

 C. Their Attitude (v. 11)

 1. Silence (*heschuia* [4x]) > I Cor. 14:34 (cf. I Cor. 11:5-6)

 2. Subjection (5x > I Tim. 3:4)

 D. Their Authority (vv. 12-14)

 1. The Man > I Cor. 11:3 > Eph. 5:18-21

 2. Adam and Eve > Gen. 2:21-25

 3. Deception > *apatao* (4x) > Jezebel (Rev. 2:20)

**II. The Blessing of Women (v. 15)**

 A. The First Woman (15a) > *“She”* > *“Eve”* and Seed > 3:15 > 4:1; 25 > the childbearing!

 B. The Faithful Women (15b) > *“They”* > all women

 1. Continue (*meno*) > the just shall live by faith

 2. Faith (*pistis*), charity (*agape*), holiness (*hagiasmos*), sobriety (> “chastity”)

**CONCLUSION: We are thankful that men and women in BBC know their place.**